

Critical Infrastructure Partnership Advisory Council

**WATER SECTOR
JOINT QUARTERLY MEETING**

AGENDA

**Tuesday and Wednesday, November 3-4, 2009
1:00 p.m. – 5:15 p.m. and 8:30 a.m. – 12:30 p.m.**

Tuesday, November 3, 2009

- 1.) **WELCOME AND INTRODUCTIONS – *SCC AND GCC Co-CHAIRS***
- 2.) **PRIORITIES/STRATEGIC PLAN**
- 3.) **EMERGENCY RESPONSE AND PREPAREDNESS**
- 4.) **NIAC REPORT ON DISASTER PREPAREDNESS**
- 5.) **PSA & ECIP PROGRAM**
- 6.) **RISK ASSESSMENT TOOLS**
- 7.) **METRICS 2009 UPDATE**
- 8.) **RECAP AND CLOSE DAY 1**

Wednesday, November 4, 2009

- 1.) **OPENING DAY 2 CIPAC MEETING – *GCC AND SCC Co-CHAIRS***
- 2.) **RESEARCH AND DEVELOPMENT**
- 3.) **SECTOR SPECIFIC PLAN REVIEW/REVISION**
- 4.) **BREAK**
- 5.) **SCC CYBER WORKING GROUP**

- 6.) WATER ISAC UPDATE**
- 7.) DHS EXERCISES**
- 8.) UNFINISHED BUSINESS**
- 9.) ADJOURN**